

<b>Proposal #2001-</b> <u>A-206</u> <b>(Office Use Only)</b>
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**PSP Cover Sheet** (Attach to the front of each proposal)

Proposal Title: Narrows 2 Hydro Power Plant Flow Bypass System Design  
 Applicant Name: Yuba County Water Agency  
 Contact Name: Curt Aikens  
 Mailing Address: 1402 D Street, Marysville, CA 95901  
 Telephone: 530/741-6278  
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 Email: ycwa@ycwa.com

**Amount of funding requested: \$** 299,606

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_

Federal cost \_\_\_\_\_

**Cost share partners?**

Yes X No

Identify partners and amount contributed by each design - \$109,568

Yuba County Water Agency has funded preliminary

Include the Topic for which you are applying (check only one box).

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Natural Flow Regimes     | <input type="checkbox"/> Beyond the Riparian Corridor                |
| <input type="checkbox"/> Nonnative Invasive Species          | <input type="checkbox"/> Local Watershed Stewardship                 |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                     |
| <input type="checkbox"/> Flood Management                    | <input type="checkbox"/> Special Status Species Surveys and Studies  |
| <input type="checkbox"/> Shallow Water Tidal/Marsh Habitat   | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants                        | <input type="checkbox"/> Fish Screens                                |

What county or counties is the project located in? Yuba

**What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible** No. 8 Feather River and Sutter Basin

Indicate the type of applicant (check only one box):

- |   |   |
|---|---|
| <input type="checkbox"/> State agency                         | <input type="checkbox"/> Federal agency |
| <input type="checkbox"/> Public/Non-profit joint venture      | <input type="checkbox"/> Non-profit     |
| <input checked="" type="checkbox"/> Local government/district | <input type="checkbox"/> Tribes         |
| <input type="checkbox"/> University                           | <input type="checkbox"/> Private party  |
| <input type="checkbox"/> Other: _____                         |   |